**ST ALBANS & DISTRICT BOWLING ASSOCIATION**

Delegate: ……………………………………. Delegates Club: …………………………………………………

Note for Delegate:- Please advise ***BRIAN BURFOOT*** by ( ***see date in highlighted row*** ***below*** )with the names of club members available for selection

either by phone on 01707 596438 or ***preferably*** by email:- **brian-n-sue@sky.com**

All club members wishing to be considered for selection in the matches listed below please write your name & phone number in *capital letters* & your **CLUB *playing POSITION***

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| --- | --- | --- | --- | --- | --- | --- | --- |
| *AUGUST 2020 Fixtures* | | | | | | | |
| *Return names by Monday 13th July 2020* | | *Return names by Monday 27th July 2020* | |  | |  | |
| Selection Date:Wed 15th July | | Selection Date:Wed 29th July 2020 | |  | |  | |
| **North Mymms BC** | | **London Welsh BA** | |  | |  | |
| SATURDAY 8TH AUGUST 2020 | | SATURDAY 22ND AUGUST 2020 | |  | |  | |
| **Venue: NORTH MYMMS BC** | | **Venue: HARPENDEN BC** | |  | |  | |
| 2:30pm | | 2:30pm | |  | |  | |
| Whites | Cost : Meal £ tba | Whites | **Cost : Meal £ (tbc)** |  |  |  |  |
| **Position** | **Name & Phone No. (please print)** | **Position** | **Name & Phone No. (please print)** |  |  |  |  |
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