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| **SADBA outdoor Fixtures 2021** **Individual Application Sheet** |
| **Date** | **Time** | **Event** | **Venue** | **Selection Date** | **MATCH****DETAILS** |
|  |
| **Thurs 10th June** | **14.30** | **Hemel Hempstead****Centenary** | **Hemel Hempstead BC** | **28-05-21** | **(Away)****Greys****Meal** |
| **Sat 17th July**  | **10.00** | **SADLBA Ladies** | **Shire Park BC** | **30-06-21** | **(Home)****Whites****T & B** |
| **Thurs 5th Aug** | **14.30** | **Presidents Club** | **North Mymms BC** | **30-06-21** | **(Away)****Whites****Meal** |
| **Sat 21st Aug** | **14.30** | **London Scottish** | **Hemel Hempstead BC** | **28-07-21** |  (**Home)****Whites****Meal** |
| **Thurs 9th Sept** | **14.00** | **Outdoor County****President 100th** | **Harperbury BC** | **25-08-21** | **(Away)****Whites****Meal** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Y**

**N**

**PLEASE NOTE: MATCH DETAILS MAY BE SUBJECT TO CHANGE DEPENDING UPON GOVERNMENT COVID RULES THAT MAY BE IN OPERATION**

**Name**

**Club: Normal Club Playing Position(s)**

**Tel. No : Email address** ( optional)

* Please place an (**N**) for No or (**Y**) for Yes against games for which you wish to be considered for selection.
* Please indicate your availability and return this document to :
* Brian Burfoot email: **brian-n-sue@sky.com** Address: **5 The Close Potters Bar EN6 2HY**
* All selected teams will be displayed on the **SADBA WEBSITE** [***www.sadba.club***](http://www.sadba.club)asap after selection

If ***unavailable*** after selection contact: ***Brian Burfoot 01707 596438***