**ST ALBANS & DISTRICT BOWLING ASSOCIATION**

Delegate: ……………………………………. Delegates Club: …………………………………………………

Note for Delegate:- Please advise ***BRIAN BURFOOT*** by ( ***see date in highlighted row*** ***below*** )with the names of club members available for selection

either by phone on 01707 596438 or ***preferably*** by email:- **brian-n-sue@sky.com**

All club members wishing to be considered for selection in the matches listed below please write your name & phone number in *capital letters* & your **CLUB *playing POSITION***

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| --- | --- | --- | --- | --- | --- | --- | --- |
| *October to December 2021 Indoor Fixtures* | | | | | | | |
| *Return names by Wednesday 6th October* | | *Return names by Monday 25th October* | | *Return names by Monday22nd November* | |  | |
| Selection Date: **Wed 6th October** | | Selection Date:Wednesday 27th October | | Selection Date **Wednesday 24th November** | |  | |
| **WATFORD ( Woodside)IBC** | | **HARPENDEN IBC** | | GLEBELANDS IBC | |  | |
| THURSDAY 14th OCTOBER | | SATURDAY 13th NOVEMBER | | SATURDAY 11th DECEMBER | |  | |
| **Venue: WATFORD (Woodside) IBC** | | **Venue: HARPENDEN IBC** | | **Venue: GLEBELANDS IBC** | |  | |
| 14.00pm | | 14.30pm | | 14.30 | |  | |
| Greys | Cost : Tea & Biscuits ( £5.00 tbc) | Whites | Cost :Tea & Biscuits ( £5 tbc) | **Whites** | **Cost: Meal (£10 tbc)** |  |  |
| **Position** | **Name & Phone No. (please print)** | **Position** | **Name & Phone No. (please print)** | **Position** | **Name & Phone No. (please print)** |  |  |
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